



REGISTRATION FORM

PLEASE TYPE OR PRINT CLEARLY

City / Town / Agency / Business _____ Phone _____ E-mail _____

Delegate name _____ Position _____

Address _____ City _____ Zip _____

Partner's name (required if attending convention) _____

Person completing form _____ Phone _____

REGISTRATION FEES Full delegate and partner registration fees include three continental breakfasts, three lunches, two dinners, general sessions and workshops.



PLEASE CHECK APPROPRIATE BOXES

Fees	OFFICIALS FROM MEMBER CITY OR TOWN	GOVERNMENT NONMEMBER	PRIVATE SECTOR
Full Registration	<input type="checkbox"/> \$410	<input type="checkbox"/> \$480	<input type="checkbox"/> \$800
Partner Registration	<input type="checkbox"/> \$280	<input type="checkbox"/> \$350	<input type="checkbox"/> \$400
Golf Tournament	<input type="checkbox"/> \$95	<input type="checkbox"/> \$105	<input type="checkbox"/> \$125
Wednesday Only	<input type="checkbox"/> \$220	<input type="checkbox"/> \$300	<input type="checkbox"/> \$400
Thursday Only (Planners &Recorders Day)	<input type="checkbox"/> \$150	<input type="checkbox"/> \$175	<input type="checkbox"/> \$250
Friday Only	<input type="checkbox"/> \$230	<input type="checkbox"/> \$225	<input type="checkbox"/> \$300

REGISTRATION DEADLINE IS August 26, 2016

Additional forms may be downloaded from the website: www.ulct.org

Register online at ulct.org or

By mail

Mail this form with payment to **ULCT, 50 South 600 East, Suite 150, Salt Lake City, UT 84102**

By Fax

Fax this form with credit card payment to: (801) 531-1872

Cancellation Policy

All cancellations must be received in writing (e-mail or fax acceptable) no later than August 26, 2016. A fee of \$30 will be assessed for those cancellations received before the deadline. No refunds will be given after the August 28 deadline. No shows will be billed. If you have any questions, please contact Michelle at the League office (800) 852-8528 or (801) 328-1601 or e-mail mreilly@ulct.org.

Paying by (please check one): Cash Check

CREDIT CARD

Visa MasterCard American Express

- Please check for non-meat meals
- In compliance with ADA, arrangements can be made for those with special needs.

Please contact the League office if you have special needs.

Mobile Tours (space limited on each tour)

- Public Safety Tour—pre-registration required \$10
- GREENbike Mobile Tour—pre-registration required \$10
- SLC Airport VIP Tour—pre-registration required \$ 5
- Eccles Theatre Tour—pre-registration required \$ 5

Extra Tickets (available for non-registered guests)

	MEMBER CITY	NON- MEMBER
Wednesday Lunch	<input type="checkbox"/> \$50 _____	<input type="checkbox"/> \$75 _____
Wednesday Dinner and Entertainment	<input type="checkbox"/> \$50 _____	<input type="checkbox"/> \$75 _____
Thursday Lunch	<input type="checkbox"/> \$45 _____	<input type="checkbox"/> \$60 _____
Friday Lunch	<input type="checkbox"/> \$40 _____	<input type="checkbox"/> \$50 _____
Friday Dinner with Entertainment	<input type="checkbox"/> \$90 _____	<input type="checkbox"/> \$120 _____

TOTALS

Delegate Registration Fee	\$ + _____
Partner Registration Fee	\$ + _____
Mobile Tour	\$ + _____
Extra Tickets—Total Amount	\$ + _____
\$35.00 less without dinner & entertainment (only for full or Friday only registrations)	\$ - _____
\$35.00 Late Fee (received after August 28)	\$ + _____
TOTAL AMOUNT DUE	\$ _____

Credit Card Number _____ Exp. Date _____

Billing Zip Code _____

Name (as it appears on card) _____

Signature _____