| Date | PU or DEL |
|-------|--------------|
| Time: | Trailer: |

Office of the State Fire Marshal Request Form for:





For Office Use Only

Approval Date

| Life Safety House (trailer) | Dalmatian/Sparky Suit |
|--------------------------------|-------------------------|
| Sparky Hazard House (tabletop) | Earthquake Safety House |

| Instructions 1. Complete all boxes on this form. 2. Print and email to amccormick@utah.gov 3. Requests must be made at least one month in advance of your event. Cancellations must be made at least 2 days in advance. 4. The Earthquake Trailer can be staffed by SFMO personnel only. | | | | | | | |
|---|---|-----------------------------------|----------------------|--|---------------|--|--|
| Department Name | 9 | | Contact Person | | Phone num | ber: | |
| Location of Event: | | | Alt phone number | | | | |
| Email | | | | | | | |
| Date Request: | | | | Delivery opt | ions | | |
| | Date m/d/yy | Time | | We need it deli | | | |
| Delivery | | | | We can pick it | up: | | |
| Event Start | | | | | | | |
| Event End | | | | | | | |
| Pick Up | | | | | | | |
| | <u>'</u> | | | | | | |
| Type Of Event | | | | | | | |
| Fire Dept Event | : <u> </u> | School Pro | gram 🗌 | Safety Fair | | Other: | |
| EMS Event | EMS Event City or Town Fair County Fair | | | | | | |
| Describe your event: | | | | | | | |
| | | | | | | | |
| Describe where to place trailer: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| agree to notify t applicable laws | the State Fire M while using the | larshal's Office Life Safety I | ce of any damages of | the Life Safety House less the State, Department | or any of its | will be followed. In addition, I contents. We will follow all Safety, and the Fire Marshal's | |
| Signature (by ty | ping in your na | ame you agree | to the above stateme | ent) Signature: | | Date | |
| | | | | | | | |

Confirmation sent

Disapproved due to: