

## OFF HIGHWAY VEHICLE ADVISORY COUNCIL MEETING

### Conference Call

Department of Natural Resources  
Division of Parks and Recreation  
Soldier Hollow Conference Room  
1594 West North Temple  
Salt Lake City Utah

April 14, 2015  
4:00 PM – 6:00 PM

### AGENDA

- |             |   |
|-------------|---|
| 4:00 – 4:05 | Welcome and introductions                               |
| 4:05 – 4:10 | Approval of January 28, 2015 minutes                    |
| 4:10 – 4:15 | Four Wheel Drive Rep update<br>Chris Haller/Ron Tollman |
| 4:15 – 5:15 | Utah 41.22 OHV Re-codification<br>Council               |
| 5:15 – 5:35 | Council Member Updates<br>Council                       |
| 5:35 - 5:40 | Meeting date for grant ranking                          |
| 5:40        | Adjourn   |