

MINUTES OF THE OFF-HIGHWAY VEHICLE ADVISORY COUNCIL MEETING

Rocky Mtn ATV
1551 American Way
Payson Utah

May 21, 2015
4:00 PM – 8:00 PM

COUNCIL MEMBER

Wade Allinson	OHM Rep	Present
Dave Taylor	Education Rep	Present
Dave Jeppesen	BLM Rep	Present, via conference call
Nick Glidden	Forest Service Rep	Present, via conference call
Clif Koontz	Member At Large	Present
Chris Fausett	SITLA Rep	Present
Ben Eaton	Snowmobile Rep	Absent
Tommy George	Member At Large	Absent
Tanner Hardy	Youth Rep	Excused
Eric Nelson	Dealer Rep	Present
Russ Steadman	ATV Rep	Present
Ron Tollman	Four Wheel Drive Rep	Present, via conference call

DIVISION OF UTAH STATE PARKS & RECREATION

Chris Haller	OHV Program Manager
Stacy Webster	OHV Program Executive Secretary

GUESTS

Evan Robbins	Tread Lightly
Craig Gordon	Utah Avalanche Center
Paul Diegel	Friends of Utah Avalanche Center

Dave welcomed everyone to the meeting. Everyone introduced themselves.

APPROVAL OF APRIL 14, 2015 MINUTES

Wade made the motion to accept the minutes as presented. Eric seconded the motion. All were in favor.

RIDE ON UTAH DESIGNATED ROUTES CAMPAIGN UPDATE

Evan Robbins with Tread Lightly gave a presentation on the campaign. Presentation is on file.

RTP AND STATE OHV MOTORIZED GRANT DISCUSSION

Craig Gordon and Paul Diegel gave a presentation on their grant application for the Utah Avalanche video. Presentation is on file.

After thoroughly reviewing the grant applications that were received, the Council came up with the following spreadsheet:

#	PROJECT	SPONSOR	AMOUNT REQUESTED	Rating	Notes	ASSIGN
1	Motorized single track maintenance	USDA FS Uinta-Wasatch-Cache NF, Pleasant Grove/Spanish Fork RD	\$ 17,500.00	1	fund more \$, need to check match	Eric
2	Moab high use area trails project	BLM Moab FO	\$ 42,244.00	1	need total trail miles (clarification)	clif will foll
4	San Rafael Swell trailhead kiosk interpretation panels	BLM Price FO	\$ 18,000.00	1		
5	Color Country trail - Markagunt OHV trail segment kiosk	Iron County	\$ 8,282.00	1	fund with state money	
6	Price District OHV cattle guards	BLM Price FO	\$ 20,000.00	1		
7	Great Basin OHV trail	Millard County	\$ 12,600.00	1	fund with state money	
8	Worm Fence ATV trail segment realignment	USDA FS Uinta-Wasatch-Cache NF, Logan/Ogden RD	\$ 30,072.00	1	more money? Quality of bridge?	Nick
9	Trailhead construction and maintenance-Tooele	Tooele County Trails	\$ 31,383.00	1	\$ for herbicide go towards seasonal time, \$2000 supplies break down, culturally cleared?	Russ
11	Utah trail patrol volunteer coordinator	BLM	\$ 20,000.00	1		
12	Markaguant OHV trail maintenance	USDA FS Dixie NF, Cedar City RD	\$ 26,664.00	1	\$1000 toilet pumping move to gs4 time	Nick
13	Ride On Utah	Tread Lightly	\$ 66,200.00	1	remaining RTP education \$	
15	Pine Valley RD motorized trail maintenance	USDA FS Dixie NF, Pine Valley RD	\$ 10,000.00	1	redirect \$500 pumping to something else-maybe fund more	Nick
17	Pauite trail maintenance	Fishlake NF & Richfield BLM	\$ 90,000.00	1	give more funding?	Haller
18	Snowcat purchase	Utah Division of Parks and Recreation	\$ 165,000.00	1		
19	Snowmobile trail grooming and maintenance	Utah Division of Parks and Recreation	\$ 180,000.00	1		

14	Volunteer Trail Patrol Program	USDA FS Uinta-Wasatch-Cache NF, Salt Lake RD	\$ 15,000.00	1.375		
3	Cascade Spring vault toilet	USDA FS Uinta-Wasatch-Cache NF, Pleasant Grove RD	\$ 20,000.00	1.625	contingent on budget	Eric
42	Know Before You Go	Utah Avalanche Center	\$ 25,000.00	2.125	wait to see what is left from state \$	
10	Tri-season trailhead education	USDA FS Uinta-Wasatch-Cache NF, Pleasant Grove/Spanish Fork RD	\$ 14,500.00	2.625	project description-need more information	Tommy
16	UTV Wasatch CO SAR	Wasatch County Sheriff's office Search and Rescue	\$ 15,000.00	2.875	NO!!!	

OHV RECODIFICATION

The Council will schedule a meeting to discuss the re-codification at the June 23 meeting.

NEXT MEETING

The next meeting to finalize grants will be June 23, 2015 at 4:00 pm. The Combined Trails Advisory Council meeting to finalize both motorized and non motorized grants will be the same day starting at 5:00 pm.

Meeting adjourned at 9:10 pm.